

CANDIDATE'S SPECIAL REPORT

1/1

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

1. Qualifying Name and Address of CandidateFLOYD GLASS
421 GALATAS ROAD

MADISONVILLE LA 70447-0688

2. Office Sought (include title of office as well as parish, city, town and/or election district)PARISH COUNCIL
ST. TAMMANY PARISH
DISTRICT 1**OFFICE USE ONLY**

10/03

Spec
11/13

0311907

3. Name and Address of Principal Campaign Committee

(Applicable only if candidate has a principal campaign committee)

Please see attached sheets.

4. Date of Primary Election _____

Date of General Election 11/15/2003

5 a. Name of Person Preparing Report

EDGAR J. MILLARD, JR.

b. Daytime Telephone 985-845-3760

Please see attached sheets.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 11/13/03.

Signature of Candidate/Chairperson (To be signed by
Chairperson only if report by principal campaign committee)985-845-3760
Daytime Telephone Number
985-727-0567

Signature of Treasurer, if any

Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if In-Kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
RICHARD C. LAMBERT CONSULTANTS 521 N. CAUSEWAY APPROACH MANDENVILLE LA 70448	11/12/2003	500.00	0.00
ALLAN CARTER P.O. BOX 148 MADISONVILLE LA 70447	11/12/2003	500.00	0.00
KREBS, LASALLE, LEMIEUX CONSULTANTS, INC. P.O. BOX 18688 NEW ORLEANS LA 70179	11/12/2003	500.00	0.00
EAST THOMAS, L.L.C. 21425 MIRE DRIVE ABITA SPRINGS LA 70420	11/12/2003	500.00	0.00

SCHEDULE B: LOANS RECEIVED

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MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of Lender (PRIMARY RECORD)

FLOYD D. GLASS
421 GALATIAS ROAD

MADISONVILLE LA 70447

2.

a. Date 11/12/2003 b. Interest rate 00.00 % (a.p.r.)

c. Amount borrowed \$ 15000.00

d. Balance due \$ 15000.00

3. ENDORSERS/GUARANTORS (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)